

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

④ OC

Date of election if applicable:  
(Month, Day, Year)  
11/8/2022

**Amendment** (Explain Below)

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2022 AUG 12 PM 6:35  
CAMPAIGN FINANCE

**CALIFORNIA  
FORM 470**  
For Official Use Only

1. Statement Covers Calendar Year 20 22.

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

THOMAS S COSTAN

STREET ADDRESS

ZIP CODE

ACTON CA 93510

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL: FAX / E-MAIL ADDRESS

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

ACTON-AGUA DUTCH UNIFIED SCHOOL GOVERNING BOARD

JURISDICTION (LOCATION)

LOS ANGELES

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the law that the foregoing is true and correct.

Executed on 8/12/2022  
DATE

SIGNATURE OF OFFICEHOLDER OR CANDIDATE